

**Borough of Munhall
Regular Council Meeting Agenda
Council Chambers, 1st Floor,
1 Raymond Bodnar Way, Munhall, PA 15120
May 17, 2023 - 7:00 P.M.**

- I. Call to Order**
- II. Pledge of Allegiance**
- III. Roll Call:**
- IV. Report(s):**

- President's Report**
- Mayor's Report**
- Solicitor**
- Borough Engineer**
- Sewer Authority**

*Department reports are on file in the Borough Manager's Office

- V. Approve Meeting Minutes**
 - April 18, 2023 Council Meeting

Motion: _____; **Second:** _____; **Vote:** _____

- V. Speaker(s):**

- VI. Public Comments on Items for Consideration:**

NOTICE TO ALL PUBLIC SPEAKERS ADDRESSING COUNCIL

- **COMMENTS WILL BE LIMITED TO THREE MINUTES**
- **MUST AVOID REFERENCES TO PERSONALITIES AND PERSONNEL RELATED ISSUES.**

- VII. Items for consideration:**

- 1. Motion to pay bills for the period April 1, 2023 through April 30, 2023, summarized as follows:

Administration	\$ 47,701.71
Police:	\$ 87,981.10
Fire:	\$ 14,904.22
Public Safety:	\$ 2,358.13
Health & Sanitation:	\$ 30,603.29

Public Works:	\$ 101,660.59
Recreation:	\$ 6,169.05
Debit Services:	\$ 821.21
Insurance/Bene	\$ 13,237.27
Other	\$ 8,995.94
TOTAL:	\$ 314,432.51

Motion: _____; **Second:** _____; **Vote:** _____

2. Motion to approve Payroll for the periods ending:

2023: April 8	\$ 139,654.30
April 22	\$ 130,971.90
TOTAL:	\$ 270,626.23

Motion: _____; **Second:** _____; **Vote:** _____

3. Motion to approve the conditional hiring of two police officers from the civil service list, pending the successful completion of all testing and final Council approval.

Motion: _____; **Second:** _____; **Vote:** _____

4. Motion to approve the hiring of 3 individuals for summer employment with Public Works, as temporary full time employees at a rate of \$15 per hour, not to exceed \$28,800 in total wages.

Motion: _____; **Second:** _____; **Vote:** _____

5. Motion to approve a request not to exceed \$25,000 from Representative Gergely to purchase up to 5 radar based speed limit signs.

Motion: _____; **Second:** _____; **Vote:** _____

VIII. Public Comments

IX. Additional Items

X. Adjournment

Motion: _____; **Second:** _____; **Vote:** _____